

Club Health Assessment for District 23 A through July 2024

| WTERNATION | MAL V | | Status | tatus Membership | | | | | | | | | Reports | | | | | | |
|------------------|--------------------------------------|-----------------|--|--------------------------------------|---------|---|----------------------|--|-----------------|---|--------|--|-----------------------|----|--------------|---|--------------------|--|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | lembers | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more tha one yea n appears i | r repeat | | officers tha | If no report to 12 month cappears in red | 8 | | |
| Clubs le | ss than two years ol | d | | | | | | | | | | | | | | | | | |
| 172126 An | nsonia | 06/12/2024 | Newly Chartered | 19 | 0 | 1 | -1 | -5.00% | 6 0 | 0 | 0 | | 2 | | M,VP,SC | N/R | | | |
| Clubs m | ore than two years o | old | | | | | | | | | | | | | | | | | |
| 8958 BE | EACON FALLS | 02/27/1953 | Active | 27 | 0 | 1 | -1 | -3.57% | ó 27 | 20 | 0 | | 3 | N | SC | 4 | | | |
| Exc./ 8959 BE | Award (06/30/2023) ETHANY | 03/06/1952 | Active | 62 | 0 | 1 | -1 | -1.59% | 5 9 | 5 | 0 | | | R | M,SC | 0 | | | |
| Exc | Award (06/30/2019, 06/30/2 | 020, 06/30/20 | | ĺ | | | | | | | | | | | | | | | |
| 8960 BE | ETHEL | 06/06/1928 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 2 | | 9 | R | M,SC | 1 | | | |
| 8961 BF | RANFORD | 05/22/1951 | Active | 54 | 2 | 1 | 1 | 1.89% | ₆ 51 | 13 | 0 | | | N | SC | 1 | | | |
| | Award (06/30/2023) RIDGEPORT HOST | 02/28/1921 | Active | 24 | 0 | 0 | 0 | 0.00% | 6 23 | | 1 | | 3 | R | SC | 0 | | | |
| | Award (06/30/2023) ROOKFIELD | 03/03/1966 | Active | 70 | 0 | 0 | 0 | 0.00% | 6 77 | | 1 | | | | VP | 3 | | | |
| Exc | Award (06/30/2018, 06/30/2 | 022, 06/30/20 | | ĺ | | | | | | | | | | | | | | | |
| 8967 CH | HESHIRE | 10/19/1949 | Active | 36 | 0 | 0 | 0 | 0.00% | ú 39 | | 1 | | | N | SC | 1 | | | |
| 8968 DA | ANBURY | 09/08/1927 | Active | 87 | 1 | 1 | 0 | 0.00% | 6 97 | 6 | 0 | | | N | SC | 2 | | | |
| | Award (06/30/2022, 06/30/20 | | | | | | | | | | | | | | | | | | |
| 8969 DA | | 02/17/1949 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 17 | | 1 | | 8 | IX | M,SC | 3 | | | |
| | erby Centennial | 04/18/2018 | Active | 14 | 0 | 1 | -1 | -6.67% | ú 15 | 6 | 0 | | 3 | N | M,SC | 0 | | | |
| | Award (06/30/2023) | 04/20/4042 | | | • | • | • | 0.000 | | | | | 40 | _ | M,SC | | | | |
| 8971 DE | | 04/30/1942 | Active | 3 | 0 | 0 | 0 | 0.00% | | | 0 | | 12 | R | W,OO | 2 | | | |
| | AST HAVEN | 05/13/2003 | Active | 30 | 0 | 1 | -1 | -3.23% | ó 21 | 1 | 0 | | 2 | R | | 0 | | | |
| 8973 EA | Award (06/30/2021, 06/30/20 ASTON | 023) | Activo | 21 | 0 | 0 | 0 | 0.009/ | | | 1 | | 2 | R | M,SC | 3 | | | |
| 8974 FA | | 10/20/1936 | Active | 21 | 0 | 0 | 0 | 0.00% | | | , | | | К | M,VP,SC | | | | |
| | | | Active | 2 | 0 | 0 | 0 | 0.00% | | | 0 | | 8 | | M,VP,SC | 2 | | | |
| | EORGETOWN | 02/24/1950 | Active | 17 | 0 | 0 | 0 | 0.00% | | | 0 | | 8 | | 1v1, v1 ,GC | 11 | | | |
| 8976 GF | REENWICH | 08/28/1923 | Active | 26 | 0 | 0 | 0 | 0.00% | 28 | | 3 | | 2 | R | | 1 | | | |



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| AVTERNA | TIONAL | | Status | Membership | | | | | | | | Reports | | | | | | LCIF |
|----------------|---------------------------------|-----------------|--|--------------------------------------|---------|---|----------------------|--|----------|---|---------------------------------|---|-----------------------|------------------------------|------------------|--|--------------------|--|
| Club Numbei | Club Name | Charter Date | | Current Member M Count | lembers | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | ; | | | If net loss is greater than 20% appears | - | | months | When B more tha one year n appears i | r repeat | | | If no report to 12 months eappears in red | } | |
| 8978 | GUILFORD | 04/26/1950 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 0 | | 3 | | M,VP,SC | 8 | | |
| 8979 | HAMDEN | 11/17/1949 | Active | 31 | 2 | 0 | 2 | 6.90% | 22 | | 0 | | 2 | R | | 0 | | |
| 8980 | MADISON | 02/22/1956 | Active | 12 | 0 | 0 | 0 | 0.00% | 8 | | 3 | | | R | SC | 4 | | |
| 8981 | MERIDEN | 11/05/1923 | Active | 114 | 0 | 0 | 0 | 0.00% | 106 | | 1 | | | N | SC | 0 | | |
| 8982 | MIDDLEBURY | 02/27/1952 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | | 1 | | 4 | | P,M,VP,SC | 2 | | |
| 8983 | MILFORD | 07/24/1951 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | | 3 | | | N | SC | 1 | | |
| 8985 | MONROE | 03/20/1952 | Active | 11 | 0 | 2 | -2 | -15.38% | 13 | 8 | 0 | | 4 | R | T,M,SC | 2 | | |
| 8986 | NAUGATUCK | 12/12/1950 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | 3 | | M,VP,SC | 2 | | |
| 8987 | NEW CANAAN | 03/15/1929 | Active | 14 | 0 | 1 | -1 | -6.67% | 14 | 36 | 0 | | 3 | | M,VP,SC | 8 | | |
| 8988 | NEW FAIRFIELD | 12/21/1951 | Active | 45 | 3 | 0 | 3 | 7.14% | 44 | | 0 | | | | M,VP,SC | 0 | | |
| Ex | c Award (06/30/2022, 06/30/2 | 2023) | | | | | | | | | | | | | | | | |
| | NEW FAIRFIELD CANDLEWOOD | 04/11/1995 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | | 3 | | 2 | R | SC | 3 | | |
| 8989 | NEW HAVEN | 02/09/1922 | Active | 29 | 0 | 0 | 0 | 0.00% | 34 | | 1 | | 2 | R | | 3 | | |
| | c Award (06/30/2022) NEWTOWN | 11/20/1010 | | | | • | | | | | | | | _ | M,SC | _ | | |
| | cc Award (06/30/2018) | 11/30/1948 | Active | 49 | 0 | 0 | 0 | 0.00% | 50 | | 1 | | | R | ,00 | 5 | | |
| | NORTH HAVEN | 03/28/1952 | Active | 17 | 0 | 0 | 0 | 0.00% | 5 11 | | 1 | | 3 | | VP | 0 | | |
| Ex | c Award (06/30/2020, 06/30/2 | 2021, 06/30/20 | | } | | | | | | | | | | | | | | |
| 8994 | NORWALK | 07/10/1946 | Active | 25 | 1 | 0 | 1 | 4.17% | 25 | | 0 | | 4 | R | SC | 0 | | |
| 8996 | ORANGE | 04/23/1952 | Active | 49 | 0 | 0 | 0 | 0.00% | 48 | | 0 | | 2 | N | SC | 3 | | |
| | cc Award (06/30/2018, 06/30/2 | · | | | | | | | | | | | | | | | | |
| 8997 | OXFORD | 03/15/1951 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | 2 | R | M,SC | 0 | | |
| | PROSPECT | 05/09/2000 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 3 | 1 | None | | P,S,T,M,VP SC | 3 | | |
| | RIDGEFIELD | 04/19/1929 | Active | 23 | 0 | 1 | -1 | -4.17% | 23 | 36 | 0 | | 2 | N | SC | 0 | | |
| | c Award (06/30/2022) SEYMOUR | 08/27/1952 | Active | 46 | 1 | 0 | 1 | 2.22% | 61 | | 0 | | | R | | 0 | | |
| Ex | cc Award (06/30/2017, 06/30/2 | 2018, 06/30/20 | | } | | | | | | | | | | | | | | |



Club Health Assessment for District 23 A through July 2024

| PERMATIONS | | Status | | | Me | ember | ship | | | | | Rep | orts | | | Finance | LCIF |
|--------------------------------------|-----------------|--|--------------------------------------|---|---------------------------|----------------------|---|------------|---|--------|---|-----------------------|------|------------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net loss is greate than 20% appears | r | | months | When more tha one year appears i | r repeat | | officers tha | If no report at 12 months eappears in red | \$ | |
| 126536 Southbury Community | 01/25/2016 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 12 | | 0 | | | N | M,SC | 0 | | |
| 9004 STAMFORD | 11/11/1965 | P- Active | 0 | 0 | 0 | 0 | 0.00% | | | 3 | 1 | None | | P,S,T,M,VP SC | 6 | | |
| 9005 STRATFORD | 11/22/1929 | Active | 15 | 2 | 1 | 1 | 7.14% | 6 8 | 3 | 0 | | 2 | | M,VP,SC | 0 | | |
| 45668 TRUMBULL CENTER | 01/27/1986 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 16 | | 2 | | | | VP,SC | 6 | | |
| 132299 Wallingford Bengal Centennial | 08/23/2017 | Active | 11 | 0 | 0 | 0 | 0.00% | ú 11 | | 14 | 1 | None | | P,S,T,M,VP SC | 9 | | |
| 9013 WALLINGFORD LIONS CLUB, INC. | | Active | 21 | 0 | 0 | 0 | 0.00% | ú 17 | | 1 | | 3 | | M,SC | 4 | | |
| Exc Award (06/30/2022, 06/30/20 | 23) | | | | | | | | | | | | | | | | |
| 9008 WATERBURY | 10/18/1923 | Active | 25 | 0 | 0 | 0 | 0.00% | ó 22 | | 1 | | | | VP,SC | 0 | | |
| 9009 WEST HAVEN | 04/25/1951 | Active | 2 | 0 | 0 | 0 | 0.00% | ú 13 | | 1 | | 2 | N | S,T,M,SC | 10 | | |
| 9011 WOLCOTT | 04/23/1952 | Active | 68 | 0 | 0 | 0 | 0.00% | 69 | | 1 | | 2 | R | M,SC | 1 | | |
| Exc Award (06/30/2018) | | | İ | | | | | | | | | | | | | | Ì |
| 9012 WOODBRIDGE | 05/24/1951 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 9 | | 0 | | 8 | | M,VP,SC | 4 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club lame | | | harter Date | , | Current Status* | | Cancellation Date | | | | | | | | | | | |
|---------------|--------------|------------------------------------|-------------|---------|----------------|------|--------------------|---------------------------|-------------------------------------|--|---|-------------|---|----|--|----|------|-------------------|----------------|---|
| 9006 | TRUME | BULL | | 11/3 | 30/195 | 50 C | Cancelled | (7*) | 07/29/2023 | | | | | | | | | | | |
| Clubs | New Clubs | YTD Cancelled Clubs Count | Net Club | Members | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | | of (| Cancelled Club | Lost Due to | % of Clubs Cancelled for Non-Financial n Reasons |
| 47 | 0 | 0 | 0 | 1,258 | 12 | 12 | 0 | 0.00% | 1,253 | 27 | 47% | 15% | 6% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.